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| TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT (Under 37 CFR 1.97(b) or 1.97(c)) | | | Docket No. H311030USCOM | |
| In Re Application Of: JAMES DURHAM | | | | |
| Serial No. 10/826397 | Filing Date 04/19/2004 | Examiner | Group Art Unit 3727 | |
| Title: WAIST-MOUNTED DRILL HOLDER FOR A BATTERY-OPERATED ELECTRIC DRILL | | | | |
| Address to: Assistant Commissioner for Patents Washington, D.C. 20231 | | | | |
| 37 CFR 1.97(b) | | | | |
| 1. <input checked="" type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application; within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or before the mailing date of a first Office Action on the merits, whichever event occurs last. | | | | |
| 37 CFR 1.97(c) | | | | |
| 2. <input type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed after three months of the filing of a national application, or the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or after the mailing date of a first Office Action on the merits, whichever occurred last but before the mailing date of either: | | | | |
| <div style="margin-left: 40px;"> 1. a Final Action under 37 CFR 1.113, or 2. a Notice of Allowance under 37 CFR 1.311, </div> | | | | |
| <div style="margin-left: 40px;"> whichever occurs first. </div> | | | | |
| Also submitted herewith is: | | | | |
| <input type="checkbox"/> a certification as specified in 37 CFR 1.97(e); | | | | |
| OR | | | | |
| <input type="checkbox"/> the fee set forth in 37 CFR 1.17(p) for submission of an Information Disclosure Statement under 37 CFR 1.97(c). | | | | |

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**(Under 37 CFR 1.97(b) or 1.97(c))**

Docket No.

H311030USCOMIn Re Application Of: **JAMES DURHAM**Serial No.
10/826397Filing Date
04/19/2004

Examiner

Group Art Unit
3727Title: **WAIST-MOUNTED DRILL HOLDER FOR A BATTERY-OPERATED ELECTRIC DRILL****Payment of Fee****(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))**

- ☐ A check in the amount of _____ is attached.
- ☐ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. _____ as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of _____
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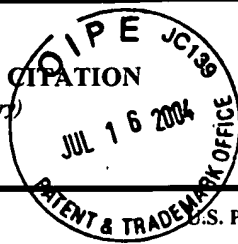
Dated: **JULY 15, 2004***Signature*

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INFORMATION DISCLOSURE CITATION

(Use several sheets if necessary)



Docket Number (Optional)

H311030USCOM

Application Number

10/826397

Applicant(s)

JAMES DURHAM

Filing Date

04/19/2004

Group Art Unit

3727

U.S. PATENT DOCUMENTS

| *EXAMINER INITIAL | REF | DOCUMENT NUMBER | DATE | NAME | CLASS | SUBCLASS | FILING DATE IF APPROPRIATE |
|----------------------|-----|-----------------|------------|--------------|-------|----------|-------------------------------|
| | 1 | US6655560 | 12/02/2003 | KAHN | | | |
| | 2 | USRE38035 | 03/18/2003 | KAHN | | | |
| | 3 | US6454147 | 09/24/2002 | MARKS | | | |
| | 4 | US6443342 | 09/03/2002 | KAHN | | | |
| | 5 | US2002/0108980 | 08/15/2002 | KAHN | | | |
| | 6 | US6325577 | 12/04/2001 | ANDERSON | | | |
| | 7 | US6315179 | 11/13/2001 | HILLIS | | | |
| | 8 | USD443135 | 06/05/2001 | MARKS ET AL. | | | |
| | 9 | US5743451 | 04/28/1998 | KAHN | | | |
| | 10 | US4457462 | 07/03/1984 | TAORMINA | | | |
| | | | | | | | |

FOREIGN PATENT DOCUMENTS

| | REF | DOCUMENT NUMBER | DATE | COUNTRY | CLASS | SUBCLASS | Translation | |
|--|-----|-----------------|------|---------|-------|----------|-------------|----|
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OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)

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EXAMINER

DATE CONSIDERED

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